IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Frye, et al.

Serial No.:

Herewith

Filed:

Herewith

Group Art Unit:

Examiner:

Title:

DUAL MOTOR TAPPING MACHINE

INFORMATION DISCLOSURE STATEMENT

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to Rule 97 and in compliance with Rule 56, Applicant hereby makes of record the items listed on the attached Form PTO-1449. Copies of the listed items are enclosed.

Respectfully submitted,

1111/11/10/20/11/201

N. GASKEY & OLDS

William S. Gottschalk Registration No. 44,130 400 W. Maple, Suite 350 Birmingham, MI 48009 (248) 988-8360

Dated: October 17, 2003

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the enclosed Information Disclosure Statement is being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 17, 2003.

Theresa M. Palmateer

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PTO/SB/08A (10-01)

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STA	TEMENT BY	Y	APPLICANT	First Named Inventor	Frye, Randy C.		
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Sheet	1	of	1	Attorney Docket Number	60130-1815; 03MRA0139		

	U.S. PATENT DOCUMENTS							
Examiner Initials	1 -	Document Number Number - Kind Code ² (If known	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear			
		us- 6,349,606 B1	02-26-2002	Pawlenko, et al.				
		us- 5,894,204	04-13-1999	Kumita				
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22 22 11/10/12/2001		us- 4,760,314	07-26-1988	Mohri, et al.	A CALLES TO THE CONTRACT OF THE STREET OF TH			
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	FOREIGN PATENT DOCUMENTS									
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Sheet	2	of	2	Attorney Docket Number	60130-1815; 03MRA0139	

OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS							
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the articl item (book, magazine, journal, serial, symposium, catalog, etc.), date, publisher, city and/or country where publis	page(s), volume-i:	ate), title of the ssue number(s),	7		
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